



The Day of Pentecost
Sunday, May 19, 2024
8 am

The Day of Pentecost
Sunday, May 19, 2024 · 8:00 a.m.

Holy Eucharist · Rite II

Please stand

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

We say together

Gloria in excelsis

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Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit

The New Testament Reading

Acts 2:1–21

Lector A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors

from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.
People **Thanks be to God.**

Remain seated as we say together

Psalm 104:25–35,37

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
28 All of them look to you *
to give them their food in due season.
29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

Please stand

The Gospel

John 15:26–27,16:4b–15

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts.

Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *please sit after the opening prayer*

The Rev. Dr. Cheryl McFadden

Please stand

The Nicene Creed *said by all*

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Please stand or kneel

Prayers of the People *Form II*

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The Confession and Absolution

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Please stand

The Peace

<i>Celebrant</i>	The Peace of the Lord be always with you.
<i>People</i>	And also with you.

Please sit

Greetings and Notices

Welcome Newcomers!

If you are new to Christ Church Greenwich complete the welcome card found in the pews and on tables in the foyer and hallway. Please give the card to an usher or a member of the clergy, and someone will be in touch with you soon.

 venmo	<h2 style="margin: 0;">Digital plate offering</h2> <p style="margin: 0;">Our parishioners fund our church. We do not receive money from the Diocese or National Episcopal Church. Please prayerfully consider donating to our growing community of faith.</p>	<p style="font-size: small;">...or donate via Realm: Scan this QRCode</p> 
Please consider monthly or annual intentional giving. For more info: Elizabeth Peyton epeyton@christchurchgreenwich.org		

Please stand

The Great Thanksgiving *Eucharistic Prayer A*

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<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please remain standing or kneel

The Celebrant continues

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Celebrant

Therefore we proclaim the mystery of faith:

People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

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The Lord's Prayer *said by all*

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The Breaking of the Bread and the Invitation

Celebrant


Alleluia. Christ our passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia

Celebrant

The Gifts of God for the People of God.



How to Receive Communion

All are invited to receive Communion. Extend both hands palms up, placing one hand directly on top of the other. You can dip the bread into the wine or sip from the cup at all stations. For gluten free (GF) wafers, please extend both palms down. A special GF chalice is available on the credence table.

Members of our Pastoral Care Team take Holy Communion to parishioners who are homebound, reside in local assisted living or nursing facilities.

Post Communion Prayer *said by all*

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Celebrant

Let us pray.

People

**Almighty and everliving God,
We thank you for feeding us with the spiritual food
Of the most precious Body and Blood
Of your Son our Savior Jesus Christ;
And for assuring us in these holy mysteries
That we are living members of the Body of your Son,
And heirs of your eternal kingdom.
And now, Father, send us out
To do the work you have given us to do
To love and serve you**

**As faithful witnesses of Christ our Lord,
To him, to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.**

Blessing

Please stand

Dismissal

Priest

Let us go forth in the name of Christ. Alleluia. Alleluia.

People

Thanks be to God. Alleluia. Alleluia.

Serving today

Celebrant

The Rev. Tim Hamlin

Preacher

The Rev. Dr. Cheryl McFadden

Altar Guild

Rebecca Fretty

Eucharistic Minister

Pete Danielsen

This week's services

Tonight at 5pm

Choral Evensong *in the Church*

Wednesday 22 at 12:15pm

Preach and Teach Eucharist (Rite I) *in the Chapel*

Thursday 23 at 6:30pm

Choral Evensong *in the Church*

Sunday 26 at 8am

Holy Eucharist (Rite II) *in the Chapel*

Sunday 26 at 10am

Holy Eucharist (Rite II) *in the Church*

Sunday 26 at 5pm

Compline *in the Church*





**A choral concert celebrating
90 years
of the Choirs of Christ Church Greenwich
Sung by the Combined Choirs
of Christ Church Greenwich
Saturday, June 1, 5:00 pm**

Director of Music Jamie Hitel will be joined by Visiting Artist Dr Philip Moore and Visiting Artist-in-Residence Professor James O'Donnell directing the choirs in music based around the theme of 'Joy'.

A reception will follow the concert.

JOY!



Scan for tickets or go to christchurchgreenwich.org

